



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3753

<b>SERIAL NUMBER</b> 10/560,729	<b>FILING OR 371(c) DATE</b> 12/14/2005 <b>RULE</b>	<b>CLASS</b> 053	<b>GROUP ART UNIT</b> 3721	<b>ATTORNEY DOCKET NO.</b> 502424.114164	
<b>APPLICANTS</b> Per Nissen, Esbjerg, DENMARK; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/DK04/00438 06/21/2004 <i>AK</i> <b>** FOREIGN APPLICATIONS *****</b> DENMARK PA 2003 00934 06/20/2003 <i>AK</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 01/24/2007</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>James L. Hough</i> Initials		<b>STATE OR COUNTRY</b> DENMARK	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 29540					
<b>TITLE</b> Method and a system for packaging objects in tubular film					
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		